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CONFIRMATION NO. 3558

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SERIAL NUMBER 10/719,569	FILING OR 371(c) DATE 11/21/2003 RULE	CLASS 514	GROUP ART UNIT 1623	ATTORNEY DOCKET NO. (7097)2664H- 119/US
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 02/19/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no		
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		
Verifier and Acknowledged	Examiner's Signature Initials		
STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
KS	0	10	4

**ADDRESS**

49144

**TITLE**

COMPOSITION AND METHOD

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